

36310–14, 36316–23, 36330, 36340, 36343–46, 36350–53, 36360, 36362, 36370–71, 36373–76, 36401, 36420–21, 36426, 36432, 36442, 36453–56, 36460, 36467, 36471, 36473–77, 36483, 36502, 36703, 36749, 36758, 36860

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THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born in Hammond, IN, July 16, 1958; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, 1984; J.D., Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987–91; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: Agriculture; Armed Services; Homeland Security; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<http://www.mikerogers.house.gov> twitter: @repmikerogersal

324 Cannon House Office Building, Washington, DC 20515 (202) 225–3261
 Chief of Staff.—Marshall Macomber. FAX: 226–8485
 Deputy Chief of Staff.—Chris Brinson.
 Legislative Director.—Whitney Verett.
 Press Secretary.—Shea Snider.
 Scheduler.—Vincent Lynch.
 1129 Noble Street, 104 Federal Building, Anniston, AL 36201 (256) 236–5655
 District Director.—Sheri Rollins.
 1819 Pepperell Parkway, Suite 203, Opelika, AL 36801 (334) 745–6221
 Field Representative.—Cheryl Cunningham.

Counties: CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, ST. CLAIR, TALLADEGA, AND TALLAPOOSA. Population (2010), 682,819.

ZIP Codes: 30165, 31905, 35004, 35010, 35014, 35032, 35044, 35052, 35054, 35072, 35082, 35089, 35094, 35096, 35112, 35120–21, 35125, 35128, 35131, 35133, 35135, 35146, 35149–51, 35160, 35173, 35178, 35901, 35903, 35905, 35953, 35959–61, 35967, 35972–73, 35983, 35987, 36013, 36027, 36029, 36031, 36039, 36052, 36064, 36075, 36078, 36083, 36088–89, 36116–17, 36201, 36203, 36205–07, 36250–51, 36255–56, 36258, 36260, 36262–69, 36271–74, 36276–80, 36801, 36804, 36830, 36832, 36849–50, 36852–56, 36858–63, 36865–67, 36869–71, 36874–75, 36877, 36879

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FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott and Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.aderholt.house.gov> twitter: @robert_aderholt

235 Cannon House Office Building, Washington, DC 20515 (202) 225–4876
 Chief of Staff.—Brian Rell. FAX: 225–5587
 Legislative Director.—Mark Dawson.
 Communications Director/Press Secretary.—Brian Rell, Carson Clark.
 Administrative Director.—Chris Lawson.
 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 (205) 221–2310
 District Field Director.—Paul Housel.
 205 Fourth Avenue, Northeast, Suite 104, Cullman, AL 35055 (256) 734–6043
 Director of Constituent Services.—Jennifer Taylor.
 107 Federal Building, 600 Broad Street, Gadsden, AL 35901 (256) 546–0201
 Field Representative.—Alex Mastin.
 1011 George Wallace Boulevard, Suite 146, Tuscumbia, AL 35674 (256) 381–3450
 Field Representative.—Kreg Kennedy.

Counties: BLOUNT (part), CHEROKEE (part), COLBERT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, JACKSON (part), LAMAR, LAWRENCE, MARION, MARSHALL, TUSCALOOSA (part), WALKER, WINSTON. Population (2010), 682,029.

ZIP Codes: 35006, 35013, 35016, 35019, 35031, 35033, 35049, 35053, 35055, 35057–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130, 35133, 35146, 35172, 35175, 35179–80, 35447, 35461, 35481, 35501,

35503–04, 35540–46, 35548–50, 35552–55, 35563–65, 35570–72, 35574–82, 35584–87, 35592–94, 35601, 35603, 35619, 35621–22, 35640, 35653–54, 35670, 35673, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901, 35903–07, 35950–54, 35956–57, 35961–64, 35966–68, 35971–72, 35974–76, 35978–81, 35984, 35986–90, 36272

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FIFTH DISTRICT

MO BROOKS, Republican, of Huntsville, AL; born in Charleston, SC, April 29, 1954; education: B.A., Duke University, Durham, NC, 1975; J.D., University of Alabama School of Law, Tuscaloosa, AL, 1978; professional: lawyer, private practice, partner in Leo and Brooks law firm; prosecutor, Office of the District Attorney, Tuscaloosa County, AL, 1978–80; clerk, Circuit Court Judge John Snodgrass, 1980–82; member of the Alabama State House of Representatives, 1983–91; district attorney, Office of the District Attorney, Madison County, AL, 1991–93; special assistant attorney general, state of Alabama, 1995–2002; commissioner, Madison County, AL, board of commissions, 1996–2010; religion: Christian; married: Martha; four children; committees: Armed Services; Foreign Affairs; Science, Space, and Technology; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<http://brooks.house.gov> <https://twitter.com/repmobrooks>

1230 Longworth House Office Building, Washington, DC 20515 (202) 225–4801
 Chief of Staff/Legislative Director.—Mark Pettitt. FAX: 225–4392
 Scheduler/Office Manager.—Kelly Zams.
 2101 West Clinton Avenue, Suite 302, Huntsville, AL 35805 (256) 551–0190
 District Director.—Tiffany Noel.
 Field Representative.—Kathy Murray.
 Special Projects Coordinator and Caseworker.—Sandy Garvey.
 Caseworkers: Debi Echols, Timothy Jackson.
 302 Lee Street, Room 86, Decatur, AL 35601 (256) 355–9400
 District Field Representative and Caseworker.—Johnny Turner.
 102 South Court Street, Suite 310, Florence, AL 35630 (256) 718–5155
 District Field Representative and Caseworker.—Laura Smith.

Counties: JACKSON, LAUDERDALE, LIMESTONE, MADISON, MORGAN. Population (2010), 718,724.

ZIP Codes: 35652, 35648, 35645, 35630–34, 35677, 35617, 35610–15, 35620, 35647–49, 35671, 35741, 35748–52, 35756–63, 35767, 35773–76, 35801–16, 35824, 35893–94, 35601–03, 35609–15, 35619–21, 35622, 35640, 35670, 35673, 35699, 35754, 35775, 35740, 35744–46, 35751–52, 35755–69, 35771, 35772, 35774, 35776, 35958, 35966, 35979, 35016, 35739–42, 35896, 35898–99, 35958, 35966, 35978–79

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SIXTH DISTRICT

GARY PALMER, Republican, of Hoover AL; born in Hackleburg, AL, May 14, 1954; education: B.S., University of Alabama, Tuscaloosa, 1977; professional: president, Alabama Policy Institute; founding member, State Policy Network; member, Briarwood Presbyterian Church; spouse: Ann; children: Claire, Kathleen, and Rob; committees: Budget; Oversight and Government Reform; Science, Space, and Technology; elected to the 114th Congress on November 4, 2014.

Office Listings

<https://palmer.house.gov> <http://www.facebook.com/usrepresentativegarypalmer>
 twitter @usregarypalmer <http://www.youtube.com/channel/ucyzfp-cnivljy3acac9oppq>

206 Cannon House Office Building, Washington, DC 20515 (202) 225–4921
 Chief of Staff.—William Smith. FAX: 225–2082
 Press Secretary.—Cliff Smith.
 Legislative Director.—Cari Kelly.
 Scheduler.—Nonie Brown.
 3535 Grandview Parkway, Suite 525, Birmingham, AL 35243 (205) 968–1290
 703 Second Avenue North, P.O. Box 502, Clanton, AL 35046 (205) 280–6846
 202 3rd Avenue, East Oneonta, AL 35121 (205) 274–2136

Counties: BIBB, BLOUNT (part), CHILTON, COOSA (part), JEFFERSON (part), SHELBY. CITIES AND TOWNSHIPS: Adamsville, Allgood, Altoona, Argo, Bessemer, Birmingham, Blountsville, Brantleyville, Brent, Brook Highland, Brookside, Calera, Cardiff, Center Point, Centreville, Chelsea, Clanton, Clay, Cleveland, Columbiana, Concord, County Line, Dunnavant, Forestdale, Fultondale, Gardendale, Garden City, Goodwatter, Graysville, Harpersville, Hayden, Helena, Highland Lake,